

The Commonwealth of Massachusetts
Subpoena

HAMPDEN, ss.

To: THE KEEPER OF THE RECORDS, STATE ETHICS COMMISSION,
LASHBURTON PLACE, 6TH FLOOR, ROOM 619
BOSTON, MA 02108

You are hereby commanded, in the name of the Commonwealth of Massachusetts, to
appear before the DISTRICT Court at 50 STATE ST SPRINGFIELD in
the County of HAMPDEN on the 17 day of SEPTEMBER,
in the year 2019 at 9:00 am/~~pm~~, and from day to day thereafter, until
the action hereinafter named is heard by said Court, to give evidence of what you know
relating to an action then and there to be heard and tried between

BRIAN JOHNSON, Plaintiff, and

PETER FREI, Defendant,

docket number 1143 CV 293, and you are further required to bring with you

A COPY OF: PUBLIC EDUCATION LETTER DATED NOVEMBER 30, 2015,
ADDRESSED TO, BRIAN JOHNSON AND OTHERS, AND ANY DOCUMENTS
NOT CONFIDENTIAL PURSUANT TO MGL C. 268B, S. 4 IN CASES WHERE
THIS COMMISSION COMES TO A FINDING, THAT "REASONABLE CAUSE
FOR BELIEVE" THAT A VIOLATION DID OCCURE.

Hereof fail not, as your failure to appear as required will subject you to such pains and
penalties as the law provides.

Dated at BRIMFIELD the 25th day of AUGUST, in the year 2019.

Notary Public - Justice of the Peace

Alexandra M. Keady

* See attached signature witnessing form.

* see attached The Commonwealth of Massachusetts Subpoena

SIGNATURE WITNESSING

Commonwealth of Massachusetts

County of Hampden

} ss.

On this the 23rd day of August 2019 before me,
Day Month Year

Alexandrea M Keddy, the undersigned Notary Public,
Name of Notary Public

personally appeared Peter K Frei,
Name(s) of Signer(s)

proved to me through satisfactory evidence of identity, which was/were

MA DL
Description of Evidence of Identity

to be the person(s) whose name(s)
was/were signed on the preceding or
attached document in my presence.



[Signature]
Signature of Notary Public

Alexandrea M Keddy
Printed Name of Notary

My Commission Expires: Nov 28, 2019

Place Notary Seal and/or
Any Stamp Above

(Affix to back of document)

RETURN OF SERVICE

I, _____, certify that I this day summoned the within named

_____ to appear and give evidence at Court as directed by the attached subpoena by delivering



Suffolk County Sheriff's Department • 132 Portland Street, Boston, MA 02114 • (617) 704-6999


Suffolk, ss.

September 10, 2019

I hereby certify and return that on 8/29/2019 at 3:30 PM I served a true and attested copy of the Subpoena in this action in the following manner: To wit, by delivering in hand to Nubia Villerrael, Receptionist, agent and person in charge at the time of service for State Ethics Commission, at The Keeper of the Records One Ashburton Place Room 619 Boston, MA 02108 . Attest/Copies (\$5.00) Basic Service Fee (IH) (\$30.00) Postage and Handling (\$1.00) Travel (\$25.10) Total: \$61.10

Deputy Sheriff Dan Bunch

Signed under penalties of perjury this _____ day of _____
year _____


Deputy Sheriff

0 98.11061



STEVEN W. TOMPKINS
SHERIFF

PLEASE INDICATE INVOICE NUMBER OF YOUR REMITTANCE

Suffolk County Sheriff's Department Civil Process Division

132 PORTLAND STREET, BOSTON, MA 02114 — TEL. 617-704-6999



Peter Frei
101 Maybrook Road
Holland MA 01521

Amount Due: \$ 1.10
Invoice #: 19011860
Invoice Date: 09/10/2019

Your File #:



Phone: 413-245-4660

PLEASE RETURN THIS TOP PORTION WITH YOUR PAYMENT

Payment Due Upon Receipt

Writ: Subpoena

Please send a copy of this invoice with your remittance

Brian Johnson
vs.
Peter Frei

Invoice #: 19011860
Invoice Date: 09/10/2019

Court: Springfield District
Docket #: 1143CV293

<u>Served</u>	<u>At</u>	<u>By Deputy Sheriff</u>	<u>Service Date/Time</u>	<u>Method</u>
State Ethics Commission	The Keeper of the Records One Ashburton Place Room 619 Boston MA 02108	Dan Bunch	08/29/2019 3:30 pm	In Hand

Fees

Attest/Copies	5.00
Basic Service Fee (IH)	30.00
Postage and Handling	1.00
Travel	25.10
Total Fees	61.10

Payment Date

08/28/2019

Receipt

231111

Check

2632

Amount

60.00

Total Payments

60.00

Amount Due: 1.10