

**TOWN OF HOLLAND**  
**OFFICE OF THE TOWN CLERK**  
27 STURBRIDGE ROAD, HOLLAND, MA 01521

**NOTICE OF CAUCUS**

Notice is hereby given to the inhabitants of the Town of Holland, Massachusetts, County of Hampden, that the Annual Citizen's Caucus is to be held at the Holland Elementary School on Tuesday, April 13, 2010 at 8:00 P.M. Meeting is being called by the Selectmen and will be called to order by the Town Clerk.

**The following positions are open for the length stated and nominations will be taken for them:**

<b>Selectman</b>	1 (one) <u>THREE</u> year term
<b>Assessor</b>	1 (one) <u>ONE</u> year term
<b>Board of Health</b>	1 (one) <u>THREE</u> year term
<b>Cemetery</b>	1 (one) <u>THREE</u> year term
<b>Constable</b>	1 (one) <u>THREE</u> year term
<b>Highway Surveyor</b>	1 (one) <u>THREE</u> year term
<b>Library Trustees</b>	1 (one) <u>THREE</u> year term
<b>Measurer of Wood and Bark</b>	1 (one) <u>THREE</u> year term
<b>Moderator</b>	1 (one) <u>THREE</u> year term
<b>Planning board</b>	1 (one) <u>FIVE</u> year term
<b>School Committee</b>	1 (one) <u>THREE</u> year term
<b>Tantasqua Rep.</b>	1 (one) <u>THREE</u> year term
<b>Tax Collector</b>	1 (one) <u>THREE</u> year term
<b>Town Clerk</b>	1 (one) <u>THREE</u> year term
<b>Water Commissioner</b>	1 (one) <u>THREE</u> year term

**BOARD OF SELECTMEN, TOWN OF HOLLAND:**

JAMES WETTLAUFER, CHAIRMAN  
CHRISTIAN PETERSEN  
EARL JOHNSON

**A TRUE COPY ATTEST:**

**TOWN CLERK:**

KRISTIN M. LAPLANTE