SELECTMEN'S AGENDA March 16, 2010

| MINUTES: | March 2, 2010 Release Executive session minutes 4/21/09, 5/5/09 & 6/2/09 | | | |
|--------------------|--|--|--|--|
| COMMITTEE REPORTS: | | | | |
| APPOINTMENTS: | | | | |
| OLD BUSINESS: | Sign Hamp.Council Gov't contract | | | |
| NEW BUSINESS: | Appoint Marc Cassavant/Cable Appoint Karen Tavernier Insp. of Animals Driveway Permit/38 Over the Top Rd. | | | |
| ANNOUNCEMENTS: | Caucus April 13, 2010 8PM School Need Volunteers for Appointed/Elected Committee Mandatory CS-700 Training for Highway, Police, Fire and Selectmen Date TBA All Boards and Departments submit Town Reports by April 1 | | | |
| WARRANTS: | 10-37P \$15,886.21 10-37 \$65,692.05 | | | |